



May 21, 1979

Beloved Mother,

I am overjoyed to receive your letter and understand that your decision is based on the information you have received from others and even information you have not received that someone overlooked giving to you. I hope to clarify some misunderstandings ever mindful of the lesson Job learned and trusting God will accept my humble apology for the vile things I have said and vindicate me on those charges of which I am innocent. Reading Matthew 7, Jesus says to withhold judgment, be humble and harmless, forgiving "seventy times seven." Therefore, I choose not to defend the error mixed with truth, but to leave it to God to handle it in his own way. I take responsibility for not having shared with you my concerns and letting them grow out of proportion and have suffered much remorse. It is your suffering over a naughty child that concerns me, and having been properly spanked and reprimanded by the love of the Mother, please know you are loved and dear to my heart.

I called you after two weeks but could not get through to you because you were in a Board meeting, so I spoke with Linda and asked her to have Nancy call me. I heard nothing, so called again for Nancy. She returned my call the following day. When Monroe advised me Louise was being sent home, he left me with the impression you wanted me to devote the next two months to caring for her and this superceded our previous arrangement. I asked Nancy to verify that with you or tell you if the subject came up and it became obvious you were expecting the call. I can see you never received the message and I apologize for not calling you direct at home--it did occur to me to do so.

*In thy presence is fulness of joy, at thy right hand  
there are pleasures for evermore. Psalm 16:11*



I assumed Monroe was filling you in. However, during our recent conversation he told me He did not believe you had given me a single thought since I left--that you had more important things to think about. But he has known all along that I have been taking my mother 86 miles roundtrip four days a week for radiation therapy for many weeks now. Soon the therapy will be finished. We live in a remote area and I did look for parttime work, but there has not been anything available through the union, department of employment, or newspaper.

I have been in therapy since arriving here, but did not choose to tell Gregory about it. The doctor I am seeing free of charge at the mental health clinic does not feel it is necessary for me to come on a steady appointment basis because I do not have a mental disorder but rather find it difficult to control my emotions when under stress. The love/hate dichotomy of which you speak exists to a degree and I discussed this with the doctor along with self-hate and compassion, schizophrenia, and anything else I could think of as maybe existing in my world. I am studying Self-Hate and Compassion by Dr. Theodore Isaac Rubin, President of the American Institute of Psychoanalysts, and plan to digest Understanding Yourself as soon as I can get a copy.

My mother will bring my stepfather home when her radiation treatments are completed, and then I will be leaving for the San Francisco Bay Area where employment is readily available. I do hope you will accept Helen back at Montessori in the fall and hope to be able to earn the money for her tuition. I will serve the Brotherhood in any way I can be of use while there.

I would love to return to Camelot after meeting your conditions, but do not see how it is practical economically with Louise in college and Helen needing braces on her teeth and tuition for school. The cost of

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therapy must also be considered. Every psychiatrist I have ever seen at Gregory's insistence has discharged me stating there was not sufficient reason to continue seeing me, so I guess the only one who can bring about change in me is me, and I am ready to render unto God that which is his. I still believe that the answer to every problem is

in the Bible and turning to God for strength to overcome opposition to God-victory. What do you think?

Louise is doing extremely well, having recovered from a lengthy attack of juvenile rheumatoid arthritis (Still's Disease). The Rheumatologist who treated her is not a psychoanalyst, but he did interview Louise at my request concerning her depression and found her to be a well balanced young lady. Her severe anemia causes fatigue and some depression. Louise was behind in her school work due to illness, was fatigued and anemic, and also on her six-week cycle with an eclipse of the Pisces sun/Pisces moon when she told me she felt suicidal. I told Gregory, we told Lucile, and Louise tells me that Lucile led her into suicidal fantasies with aggressive questions. Is it possible we have overreacted and Louise was not objectively interviewed? Louise has denied ever having written a letter to the Lords of Karma asking to go through the second death. She said if Lucile said she had, that Lucile is confused or misunderstood. Louise also said she has been participating more and more in student activities.

Louise has adjusted well, is making very good grades and lots of friends and has been accepted to Sacramento State for fall quarter. She felt at home on the campus when we saw a stump lecture poster on campus Sunday. We also called at The Summit Lighthouse in Sacramento on Sunday late afternoon, but no one was there.

Gregory told Louise you said I was out to destroy her, Helen and himself and would then go insane. She

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came here believing that. Gregory told me at the same time that Louise did not know I had been asked to leave. This put me in an awkward position in dealing with her. I was shocked to learn he had spoken so candidly to her and put her in a position of feeling she had to choose between her loyalty to you and her loyalty to me. I firmly believe it was

this conflict she arrived with that led to the attack of rheumatoid arthritis. That was when I called Monroe, for I was concerned Gregory may also have told Helen I was out to destroy her, and how would you feel if someone told your children you were out to destroy them and would then go insane? I admit I was very, very angry. I was also angry because Gregory was withholding money entrusted to him by Louise's father as a graduation present to pay for telephone calls to my mother he had authorized me to make due to her illness. Gregory has since graciously forwarded that money to Louise with a gift of his own.

You say you did not say anything to Gregory about me that you did not say to me. This statement is directly contradictory to what Gregory has told me. Gregory said that he was not supposed to tell me this and asked me to hold it in confidence, which I did at first, but he said you opened the Book of Life in James McCaffrey's office and he was shocked by what you told him but he could not tell me what you said about me because it was confidential. He could, however, tell me that El'Morya said the karma between us was over and he was free to divorce me. He also said you commented you could understand now why he wanted to marry Patricia instead of me. He then told me he would not take me back unless I wrote you a letter telling you he is not a critical person because you had told him on three occasions that I said he was critical.

It was wrong of me not to cast the smote out of my own eye before criticizing Gregory. He and I are two of a kind--mucky on the outside and pure gold underneath.

*In thy presence is fulness of joy, at thy right hand* (over)  
*there are pleasures for evermore. Psalm 16:11*

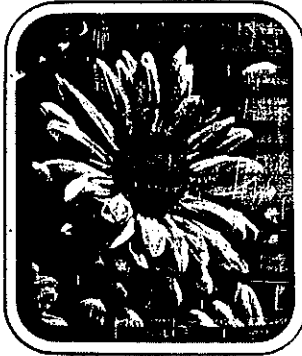
Gregory told me you had forbidden him to assist me financially or contribute in any way to my support. I would appreciate your confirming this to me personally. It would also help me psychologically to receive from you an interpretation of the meaning of wedding vows. I can remember Gabriel saying the seven couples he named would be faced with a lot of opposition to their marriages. Have I in the Church's opinion forfeited my right to marriage? You told me once that Gregory and I could be twin flames or soul mates--whatever the tie it is a strong one. Can you shed any insight on that for me. It might help me to understand the dichotomy we have not been handling.

I do not take marriage lightly, nor is it anything I feel we move into out of convenience or out of because of inconvenience. When you have a godly relationship, it should stand the test of trial by fire.

Things I am sharing with you concerning Gregory are so you can help, if you will, to bring about understanding between us where we have failed. Blessed are the peacemakers.

I suppose Gregory is planning to file for a divorce since I have not written to you that he is not a critical person. However, to do so would have been a betrayal of his soul. The progress of his soul should be the first consideration. He has come a long ways from where he was when we met and is hanging in there no matter how tough it gets.

My husband wants to be on permanent staff--he said he never wants to leave Camelot. I must admit that scared me because I was not yet at that point myself after 3-1/2 years and was getting restless. I am a goer and found my job to be much easier when commuting to the Ashram. I don't know how Milarepa stood it in that cave for so long. Thanks for recommending that book about Milarepa--it gave me hope that our relationship might someday be renewed. Milarepa did have some help from his guru's wife in moments of weakness. This illustrates how we can help each other prepare for the guru-chela relationship. Fascinating Womanhood has also helped me to define my role as a wife, God willing.



I regret not having mustered the courage to face you with projections and the aggressive mental suggestions and will show to those who have maligned me the same mercy and forgiveness you have so lovingly given. There were so many things I wanted to tell you I have been struggling with because I don't know whether it is more important to consign them to the violet flame or tell you about them so you can help Gregory as his guru. You have enough to handle without more "garbage" and I could never be sure whether I was being helpful in telling or revengeful, i.e., is it hate or is it love that is the motivating factor. So we shall leave well enough alone because it all will come out in the wash anyway eventually, and I am hoping for the best.

I failed you by admitting acts I never committed. The charges Gregory leveled had interlaced truth with error. I was afraid to try to sort it all out and scared if I opposed him it would end our marriage on the spot. I do wish you would ask Linda Mull if she thinks I have ever tried to discourage her from attending Montessori. Linda made her own decision and I tried to encourage her to come to M.I.. Gregory said he could not afford it and that Linda would not leave her boyfriend. I pleaded with him, but he said he could not pressure her or she would go live with her mother. When Margaret Flynn forced her girls to attend, I encouraged Gregory to insist that Linda come down. When the Flynn girls left, I told Gregory you said M.I. is for chelas and that from that point on I was not going to encourage Linda to attend because her attitude towards chelaship should be the determining factor.

Gregory upset me when he told me it was black magic to do Michael decrees for our family and demanded that I cease them immediately. I am continuing them anyway and asking the calls be qualified by the will of God. If this is not in keeping with the law, please, please tell me.

(over)

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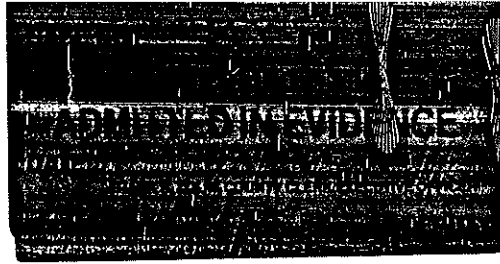
The pressures I placed myself under while on staff were unreal and self-created out of vanity and pride. Falling short of unrealistic goals created a spiral of guilt I could not cope with. I did attend every decree session possible, but had an idolatrous consciousness about my work and often let it interfere. There was no relief from the pressure because I was greeted nightly with a list of Gregory's observations of my faults and spent many nights with little sleep due to his picking and nagging which amplified the guilt. I don't remember Gregory ever magnifying anything good in me and, of course, my vanity and pride suffered more in ignorance of the Real Self. It became easy to blame Gregory for my depression and fall into self-hate. I did seek help--ask Marilyn Barrick.

Everything I was complaining about to my husband--not seeing my children enough, lack of rest, etc.--was so selfish and I knew it. Stop the world--I want to get off! became an attitude. I wanted to arrest this spiral but did not seem to be able to. I went to Dr. Bouma for pains in my chest. He saw what a mess I was and told Gregory I was not going to make it unless he took good care of me. This made Gregory feel I was an added burden to him and he seemed to withdraw more from me. The night before he went to Monroe, however, he took me out, romanced me royally, and pledged his undying love. It was so beautiful--almost like a fairytale. I should have known from past experience it was a set-up for the fall, his usual love/hate dichotomy. There isn't much you can say to Gregory at this time, I know, because he is worth 3.3 million dollars in architectural fees and easily aroused emotionally. He wants to do Camelot more than anything in the world, and I believe he has been chosen by God for this and can anchor the light necessary with your tender handling of his emotional body. I am sorry I nearly upset the cart, and regret the forced separation from my husband by the Church.

I love you and our family of brothers and sisters very much--Gregory, too. Every day is new and I praise God for his many countless blessings and love. I'll be in the dugout waiting for and preparing for the call to service, cheering you on. Take care of my family, please, dear Mother.

God be with you, Randall, Sean, Erin, Moira, Tanya, and, of course, Lanello.

SELLI AVENUE  
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PHONE: 431 2700



June 1, 1979

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Dear Kathleen,

I received your two letters. I have consulted with two separate attorneys about the summary dissolution and they both say the \$5,000 figure applies to community property only when one owns, in their own separate name, more than \$5,000 in property; and it is community property then the summary dissolution cannot be used. In our case my property existed as a separate entity before we were married so that does not apply. Using that form will save attorney fees and for me having to go to court. It is legal or I would not use it.

I don't know why you conjured up in your mind that because I sought to help you solve your problems that I had some scheme of divorcing you. I only realized it as a possibility the day before you left here. I know we have no foundation at this point to build on so I definitely want a dissolution of our marriage. I also do not want to discuss this as even a possibility. It is definitely 100% in my mind that our marriage should end now. You may call Russell Teal, my attorney, which phone number you have, and ask him if I ever discussed divorce. He knows nothing about it and will be surprised to hear it. Also, I have not discussed anything about the conditions of your leaving to anyone here, not even a hint. Everyone has been told you are caring for your Mother who has cancer and that you wanted Louise with you and that it is good for her to experience the world by finishing high school where you are.

I paid no income tax last year and did not need you as a deduction. My tax consultant suggested I include you so you would not have to file a separate return. I will file a separate return if you wish and you can then file a separate one.

I am pleased you will live with your friend Gloria and share her home.

If you will attach the following to the property settlement agreement mailed to you and sign all papers I will offer the following assistance to you. \$500.00 on receipt of all summary dissolution documents signed and \$500.00 when I pick up final judgment in six months. Which I will mail to you with the notice stating dissolution is final. I also will pay Helen's Montessori school fee which I already agree to \$489.00.



I got a call that you have had two good dresses in the Colony Cleaners since January. I will pick them up and send them to you via Helen. You have several new dresses I bought you. You don't really need many new clothes.

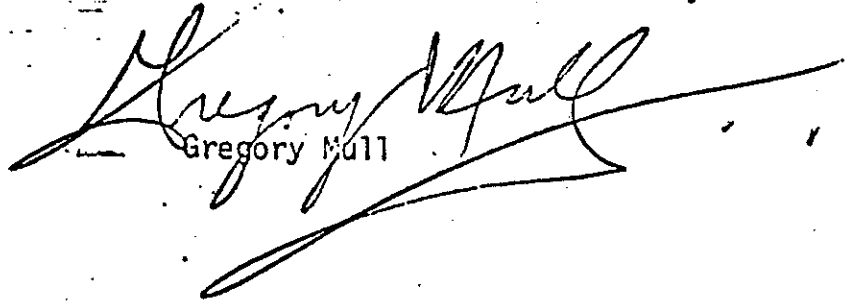
Also as a part of the agreement but not to be put in writing is that I will give Helen \$50.00 spending money for the summer. Which she also can use for her bus fare from Yosemite to her father's this summer. I also give her \$5.00 each Saturday which is her allowance from me.

Please return the cancelled checks I sent you for my files showing I wrote out checks to you and your children for over one thousand dollars in the year 1978.

Thank you for sending the room key. Where is your gate key?

I hope you find a good job and you and your children will find a rewarding future.

All best wishes,

  
Gregory Mull

Gregory Mull tape  
November 12, 1979  
Part 1  
Transcribed November 14, 1979

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Today is November 10, Saturday, and I'm making a report on Kathleen Eleanor Hammond Mueller. This week Tuesday, November 6, I visited Robert Brock at his office and we went to lunch. I wish to verify for myself the degree that Kathleen has been taking her condemnation and criticism and judgment of Mother, this organization and myself.

1. Kathleen called Robert Brock, made the appointment, saw him alone and made the following comments. Kathleen Mueller made the following comments to Robert Brock. I will not give them in the exact order as they were given to me, but as I remember them after having left Robert Brock, I made a list. I am being as accurate as possible, so that I do not take away or add to anything that was said. It also may be shortened somewhat, cause conversations get involved. They are as follows:

2. That Mother misquoted the Bible on one incident and Kathleen told her of the error and Mother ~~supposedly told her that she was not to comment or question anything she did.~~ She was, only her place to put down, to type whatever she had given as information.

3. ~~She said that Mother was vain, proud, egotistical and would spend up to an hour and a half looking at a picture of herself. Her eyebrows were too dark.~~

4. That she does not regard any of her students as chelas unless they are permanent staff, that nobody else she considers as chelas, only the very permanent staff. She looks down on all other people as little people, as unimportant.

5. ~~That Mother takes the dictations as they're given, that she changes them, she edits them and changes them.~~

6. ~~That she does not read the mail, that she only reads the mail, responds to the mail, and that they stamp her signature on the mail, and Kathleen's comment was somebody would come up to Mother at a conference and thank her for her beautiful letter and Mother would pretend as if she didn't read the letter.~~

7. Kathleen apparently commented on the different ones who have left to Robert Brock because he made the following comments to me. He asked me the question if I knew that Jerome Armstrong was doing deprogramming in New York. I said I knew nothing about this. He felt, ~~Robert Brock felt, that TRUTH could stand on its own and that perhaps Kathleen was telling the truth, and that others had left and he went into Rory Ingalls.~~ Rory Ingalls was something that hurt him very much that Rory would leave.

8. ~~He felt that Rory was degraded by Mother, that he was told, that Rory was told by Mother that he would not make it without her, and he felt that he was belittled.~~ He also wondered about Laura Lea and he said that many people left at that time. I don't know how he knew this. I didn't question his connection with this, but he mentioned others that had left and figured there must be something wrong.

9. Kathleen also said that Mother in front of myself, her and Kathleen ~~are so close together~~. You will no longer be at Camelot. I told Robert Brock that this was just an out and out lie, that at no point did I counsel with Mother or Monroe concerning divorcing Kathleen. I only told Monroe I was going to divorce her. I never asked their advice before the decision was made or after it was made. It was my decision, and it was mine alone.

10. Kathleen said that Mother is mercenary. She defends herself. ~~she uses people~~. People that have money are treated with great care and those that don't are not. That one time there was a woman that was very ill and Mother had Kathleen get her file out. Mother called her and told her that she liked her vibrations and talked very sweet to her and she thought it was only because she had money and she was very ill.

11. Kathleen felt that she had no appreciation for what she had done for Mother in her service here.

12. Robert Brock feels that Kathleen and Edgar have moved to Oakland and opened an office there where he will practice his real estate business.

13. Kathleen also with um, pride said that she was very pleased that she could take Edgar Mueller away from Patricia Brown. This to me is only like biding her time and waiting to get revenge on Patricia Brown.

14. Robert Brock expressed a great like for Annice Booth. He felt that Mother should let people go and that there shouldn't be any hold on them or anything put on him. He is questioning Monroe asking him what he was going to do about his ascension and he didn't feel that ~~the people that left could be brought back and he doesn't think people should be let go in case~~. He didn't know whether to believe Kathleen or not on these issues. I will not comment on my discussion with Robert Brock but it was a heart to heart meeting. And it was such a warm feeling between us, and understanding, and I felt that I was overshadowed, that I was doing the right thing by being there with him. That at the end of the conversation, we must have spent an hour and a half together. He said that he was going to make good his \$10,000 commitment to the Church. That he presently did not have a good marriage, but he was going to stick with it and see if he could work something from it. His wife is not religious, she was raised as a Mormon, and is not interested in anything that we do. He also agreed that he would come and be my guest sometime to have lunch or dinner with me, and he felt that sometime in the future he would return to the teachings. I feel it was a very successful meeting.

15. Also one item, Kathleen said to Robert Brock, ~~Mother had spoke of a chela as a student~~.

16. Robert also questioned not only Rory's leaving, ~~Barbara Armstrong, Gene Bernstein, Susan Woldenhauer~~, and he just brought them up in the conversation and perhaps this was brought up by Kathleen to him because Kathleen had very thoroughly read and had taken the sides of each one that left and did not side with Mother. ~~She felt that it was a great injustice that was done to those that left~~. But I cannot say to what extent Kathleen discussed these people to him. But she has to me.

9. Robert Brock also made the statement that there was more that Kathleen said, but it was hard for him to remember all that transpired in their conversation. And now we're going to go to the next day, November 7. I called Christopher Collason, and he lives outside San Francisco. I was in San Francisco when I saw Robert Brock, and I called Christopher Collason and asked him if Kathleen Mueller had talked to him. He said yes. He's a man that's 23 years old. And several years ago I got him off of drugs. ~~He came to a conference recently and absolutely loved it and decreed afterwards and he was coming to this last conference but he did not come. And after Kathleen had gotten finished with talking with him he was not interested in coming to a conference in the future.~~ But that is not the end of the story, because I intend to talk to him further. Also he's a friend of Linda Mull, and we both are going to work with him. He told me things that, similar things and same things, that had been said to Robert Brock. He was very passive about the situation so therefore I had a feeling he didn't tell me all that he knew. But there was parallel in some of the things that were said, such as Mother changing dictations, and Mother was mercenary and she was out to get money out of people and she had no appreciation of what she did and refused to let her change something where Mother had misquoted the Bible, and she was just to do what she was told, not to ask any questions, not to comment on anything.

10. Also he said that Mother was interested in power, in her own personal power. Because of his passivity I didn't go into trying to pry out of him other than you know the fact that Kathleen had talked to him. He's a very precious soul and somebody that I really want to be connected with these teachings. He's an absolute natural for the teachings. He's a very religious person, a very good person, very moral and um, I'm hoping that I would be able to get him to come to another conference.

11. During the time of ~~Kathleen's~~ separation from Camelot until the time she married, she ~~charged on my phone bill close to \$500 worth of phone calls, calling people repeatedly and running down Mother, me and the teachings.~~ Um, she had called Peter Middendorf and I didn't find out until months later that she had called him. Very similar stories were told to him. I don't have to repeat specifically what was said to him, and also he's somebody that has sided in with me, but unfortunately people listened to her and it's their planted in their consciousness. ~~She also talked to my daughter Linda and tried to talk her into going into the church. She also tried to get anything to do with the teachings.~~ That everything was contained in the Bible and therefore she wanted to send her lessons.

12. ~~She tried to use Linda and deceive her and trick her and finally Linda and I agreed that it was best to cut her off from her doing this with Linda. She also called my ex-wife, Linda's mother, and um, came out with all the stories. It wasn't until later, that my ex-wife Marjorie would even talk to me about it. When she got done with her she no longer was going to loan me money to buy a condominium in Heatlake, unless I agreed that Linda would not go to this horrible Church anymore. This I could not agree to and then she decided that it was really a benefit for Linda. She consented to loan me the money but with a \$1,500 dollar interest penalty for doing it, which she was not going to do before. She also called my sister and brother-in-law in Oregon on more than one occasion. She also called Patricia Meehan, had asked Patricia Meehan to spread the word that they were married. Patricia Meehan passed her test. She did not do so.~~

13. Also talked to Ann Misko to get her mother's phone number. Peggy Keathley would also have information on people that Kathleen and Edgar did talk to. There are other people that are on the list that I know that she talked to that I have not discussed this with. So when a letter is put out, I would like to give the names of those that should receive the letter for the rebuttal of what Kathleen is trying to do.

14. ~~When the phone bill got up to over \$200, I questioned, approximately \$200, I questioned Kathleen about using the phone, and that it was getting too high, and that there wasn't the resources for me to pay large bills like that. It was at that point she called me an SOB, and that was the beginning of the end. That was after she left.~~

15. She also did not want to have therapy. She did not want to support ~~her for a period of two or three months, which Mother had wanted her to do as her test. From the beginning she accelerated and ran the bill up to almost \$500.~~

16. I have known Kathleen for 12 years. And it's been a stormy 12 years. She's a woman that I have loved, but because of her emotional disturbance, her neurosis, we've never really been able to get along. Kathleen is a Virgo and very violent in her attitude, in her emotional body and very hard to reach. She also runs hot and cold, where she can be very kind and loving, and then just very mean, and have no regard for her meanness. Her attitude toward me is something that I would consider my karma and toward others I could not interfere, but to Mother it was so gross and so unjustified that it had to be exposed.

17. I would like to quote a paragraph from a letter that I wrote to Mother on May 8, 1979. I would think she, referring to Kathleen, would respect you Mother for all you have done for her and her children and bringing us together in marriage, which was her big quest. I feel alright having married her, something was trying to be fulfilled. But it did not work out thusly. I learned alot about myself. I'm grateful it happened and I am grateful it is over. Now Kathleen wants to blame Louise and me for her karma. I do not want to carry her karma anylonger.

18. ~~One of the main complaints here was that she never got to see her children.~~ She saw her children at meal time mainly and as far as I know now since she's been married, from what I hear, she's with neither one of her children. Helen is in Montana with an uncle and an aunt. and they are very dogmatic, fundamentalist Jesus only Christian home, and will go to school there this year. Louise is in Sacramento and will go to school there.

19. I think it would be important in writing the rebuttal letter to different people that Kathleen has spoken with to refer to ~~Mother's letter of May 15, 1979~~ which was mailed to Kathleen and which tells of Mother's love for Kathleen, also her appreciation and gratitude for all that she has done. ~~And there would be several points in the letter that would counter what Kathleen has said that aren't true.~~ And she knows it firsthand, by receiving personal gratitude from Mother and then saying that Mother's not grateful immediately puts the whole thing in the category of her deceiving other people. It's very important that she not get by with the deception of other people.

20. Part of the deception that Kathleen does, is that she'll say something that she knows, that she does not know, and she will fish thinking that she's going to expose something, and she never hesitates to do this and she has always done this. It has been one of her habits. One thing she tried to do was to say that my daughter, that I had talked to my daughter about Mother wanting me to divorce her and that I had you know confided in my daughter that Mother had said this. This never came up between Linda and myself. But Kathleen took this lie and said to Monroe it happened. And so when the lie is put out the only thing you can do is to say this is a lie. But it's unfortunate that it happens, because ears hear it and ears don't know what to think. But there's been so much deception and so much lying that it has to cease.

21. Kathleen questioned to me that if Gabriel sponsored us and brought us together in marriage that El Morya could not give a dispensation that I was free to make the decision to remain married or not to be married. Kathleen has used the Christian thing that you must cater to um, cater to everything that she would want, otherwise she will use the words and twist the words to make it fit her needs. She doesn't realize that dispensations are given, that things change, that we receive things by attainment or else we don't receive them. So she has questioned the masters Gabriel and El Morya and um, this is getting a little involved.

22. Kathleen has always attempted to revenge and retaliate on anything that she felt was an injustice. Being on the virgo line of justice she would always look for injustice in everything.

23. Kathleen has wanted revenge against this organization, against Mother and against me, and I felt that she would try to hold the organization hostage and let me prove my love for Mother and for the organization and for the masters, which would be great, in terms of a settlement because I was selling my property.

24. She sent Louise to a psychiatrist and the psychiatrist in documentation said that Louise was not suicidal and she was normal. She went to one herself and got also the same statement. She also went to an attorney, and she told me if I did not make a generous settlement for securing a home for her, a new wardrobe, living expenses until she got a job and until she was adjusted in the outside world, that if I did not make a generous settlement, that she would then have her attorney come after me. She also asked for a documentation on my income tax--she knew my income from the year before which was quite high and she knew I was in the process of selling my property. She had two ways to go as I see it. One was gross revenge of trying to hold the organization, Mother and myself in hostage to try to get a sizeable settlement and the other way was to have sweet revenge, and that was that she would run off to Mexico, receive a Mexican divorce and leave the organization that way. That this would be an instant blow to the organization, to Mother and to me. My hurt has been what her attitude toward Mother. This is my principle concern at this point and has been all along.

25. Kathleen likes confrontation. She would have confrontation with me if she could, but I cut it clean. I do not want any contact with her. She doesn't mind where the confrontation comes from. She doesn't mind how much it's stirred up or how long it goes on, she dwells on these things.
26. Annice has made the statement that Kathleen has written to the state educational board complaining about our Montessori school. She has complained to me in person about the grading system and strictness in several factors concerning the operation of the school.
27. In a letter dated May 31, 1979 to Mother, Kathleen speaks of, that she had employed an attorney that advised her not to sign papers for the dissolution of the marriage which was my request, because I had money. Also in there she speaks of Louise going to Lucile Yaney.
28. Louise had asked for help because she was suicidal, and it was my recommendation that she go to Lucile or Dr. Yaney and that I would pay for these visits. After Louise started she had second thoughts about doing this. And Kathleen says that, and this is in the letter of May 31. She accuses Lucile of asking leading questions to trap and trick her. Like, how would you kill yourself if you were going to do it, and said Louise was not suicidal and that she is, and Louise said so to Kathleen. She said you used that as an excuse to kick her out, that Mother used this as an excuse to kick Louise out, and that she is disappointed in Mother and the organization. Louise told me after the visit with Lucile which I drove her to myself that she was suicidal but refused to see Lucile again or talk to me or anyone about it. I told this to Monroe immediately.
29. Kathleen has also confided in Nancy Johnson about her daughter's suicidal tendencies. Louise has confessed to me that she has been suicidal most of her life and she's had a very very bad childhood. Louise one time when I was discussing with Louise in the cafeteria concerning going to Lucile Yaney and that she'd missed her appointment and that she should coordinate it and be sure that doesn't miss any appointments because I have to pay for them whether she goes or not because the time is there and being used up. I was very kind about it. Kathleen was present at the time. We were in the dining room and the next thing I knew Kathleen got up in a huff, went to Louise was not going to do any more therapy and that she was not going to say thank you to me for getting her, taking care of her therapy payments. And I said to Kathleen that Louise didn't owe me a thank you, that I did not expect a thank you. Kathleen said you always want a thank you. And so it was just an issue that should not have come up. I saw Louise out on the lawn and I told her that she did not owe me a thank you and I wanted her to continue going to the Yaney's and that I couldn't understand what had happened or why her mother was upset about this. Louise said that when I was going with her mother, and I went with Kathleen, knew her for 12 years, that every time that I would give the children a present and then they wouldn't say thank you, that after we parted that her mother would beat her. I did not know this. Also in the cafeteria when Kathleen went up to her, she hit her on the shoulder and said you did it again, you didn't say thank you. And Louise said she had such a block from saying thank you because she was always beaten if she didn't say thank you and it was just so hard for her to deal with that issue. And I assured her that she did not owe me a thank you and that I would

Gregory Mull tape  
November 12, 1979  
Part 2  
Transcribed 11/14/79

1. I wanted to let the Yaney's discuss the involvement with Louise and with Kathleen. In the letter of May 31, I want to read the following. This is written to Mother. "Kathleen blames you for not letting her talk to me--that she is very disappointed in you because you kicked her out after being with the Church for 3½ years--that the Summit is not loving, that you are not appreciative of her, what you did to her is not fair.
2. She told Linda someone in the Bible quoted Jesus' divinity, and Jesus loved him anyway and said "blessed are those who do not see yet believe", that she disagreed with you, that you would send her away because she doubted your messengership, told Linda to read the Bible and to rely on it only.
3. She said she couldn't get a job because of her poor wardrobe that was offered, that one was offered her for \$1,200 a month.
4. She said in the phone bill I sent her was a call to my attorney which was before I talked to you, and that I was then planning with him to divorce her anyway. This is not true, Mother. It was concerning a client. I was sueing, but she just wants to muddy up the issues.
5. She said Louise was very happy there with her and her grandmother. Linda will mail back the letter to me where Louise says she has problems and speaks of unhappiness. Kathleen has been hated by every office in the world she has been in. She takes them all on and justifies her actions. Her mother will lead her on now because she hates our Church.
6. Also Kathleen said in the same letter talking to Linda that she laughed at the end of the conversation with Linda and said to her that she married me for my daughter and not my money. In our marital settlement agreement of June 4, item #2 is as follows: "Separation: We agree to live separately and apart and except for the duties and obligations imposed and assumed under this agreement, each shall be free from interference and control of the other as fully as if he or she was single. We each agree not to molest, interfere with or harass the other." When there is an attack against the organization or against Mother, and she goes around talking to these people whom I know, and whom I don't know, she is definitely interfering and harassing me. She's breaking the agreement.
7. In the agreement I also agreed to pay for her daughter's school--\$489. Besides the following agreement, I will read from my June 1, 1979 letter to her. Dear Kathleen, (I will only read certain paragraphs of it). I don't know why you conjure up in your mind that because I sought to help you solve your problems that I had some scheme of divorcing you. I only realized it as a possibility the day before you left here. I know we have no foundation... (he continues reading letter).



The \$500 has been paid and the additional \$500 will come through. The divorce will be final as of December 20th.

8. On June 2, I sent the following letter because the energies were coming in very strong from Kathleen at that time to me. I was going through a great deal of mental, emotional and physical pains and I could tell when she was thinking about me because these pains were so constant. June 2nd letter is very important to Kathleen to clear up the deceptions that she's trying to do. Dear Kathleen, (read letter)

9. On May 28th, I received a letter from Kathleen and I would like to read the second paragraph. I do not wish to assume my former name (this is in conjunction with my asking for the divorce, and one of the things was whether she wanted to assume her former name or retain my name after she was divorced. So I will start from the beginning.) (read letter) I wanted to help Kathleen. I figured that my karma was to be with her no matter what our marriage was until the rest of my life. And it wasn't until I was given the dispensation by El Morya that I could dissolve the marriage, that I even could consider it. And I did want to help her, but the deception is there, and it is a deception it is an outright lie that I contacted my attorney. And this is what we have to deal with with Kathleen. That was on May 28--that letter--and it wasn't one week later when she was married. Her word is of little value when she says that she will be the estranged Mrs. Gregory Mull and will remain so until there is either a reconciliation or a final decree. She did not wait for the final decree in California which takes six months. She signed the marital settlement agreement on June 19, actually, when she signed it, so it was longer than a week. I had mailed it to her and signed it on June 4, so it was on June 19 that she signed it, and Edgar Mueller brought it to me. He had asked me to meet both of them off campus which I refused to do. So he came on campus.

10. Also in our conversation which was not lengthy, he lied to me. And this was something that was very hard for me to accept--the fact that he would lie to me in our conversation which I found out later was not true. What he said to my question was--when I had questioned him and said, "do you know what is going on Edgar?" And he said he has heard nothing from anyone, and he doesn't want to know anything, and he doesn't know anything. He does not want to be involved in the situation at all. He just wants to send Kathleen on her way. That she needed her passport, and they thought that I had her passport, which I did not have, and that she was going to get a job in San Francisco. She needed the passport for that. The fact of the matter was that she had brainwashed him. Talked him out of the teachings, talked him out of Camelot, talked him into marriage and talked him into getting this divorce in Mexico and getting married. Kathleen I would assume would be the ringleader in this situation.

11. It also should be established that Kathleen received \$150 a month from her husband without fail for many years and Kathleen had this money each month to use on buying necessities for herself and for her children.

12. The following comments are from notes that I made while I was living here with Kathleen at Camelot. There are things that were, already that she had said to other people that I will not repeat over in this list. One things that she did say on the outside to Robert Brock was that a stamp was used with

Mother's signature. She never mentioned that to me here. Kathleen doubted the messengership of Mother. She said on a couple of occasions Mother called her a dummy. And on one occasion maybe, it wasn't a couple of occasions, one occasion she was a dummy and another occasion she called her stupid. Um, she also said Mother had a large occult library. And also that people were writing in dictations and that Mother was copying from those dictations that were written in by other people--that they had received it from ascended masters. She also said that Mother never accepted anybody else's dictations from ascended masters as valid. But that she had read these dictations and they were very beautiful and they were very similar to the ones given by Mother. And that she had seen direct quotes from these and that she had of course seen Mother's occult library which would include black magic.

13. She feels that we are brainwashed here and we're treated like prisoners-of-war. She called this a prison camp. Upon my arrival, I was only here one day and she told me how much she hated it here. Later I found out in questioning her she was only here because of her children.

14. She felt with the diet that we have here that the diet was the same as they have in prisoner-of-war camps. So, therefore, people are weakened and they are easily controlled, and our diet was geared for this. I tried to help Kathleen on these issues saying that of course when you eat vegetarian food you become more sensitive, and the whole objective is to become sensitive to the will of God and to be controlled by God, and that nobody here is trying to control us. We have a job to do. We're doing the job, we're doing the best we can.

15. She said that everybody lives in fear of each other. That everybody's afraid that somebody's going to rat on them if they say something or do something, and that we are controlled by fear--fear of Mother, and that every time somebody leaves that there is an expose on that person and everybody doesn't want to have that expose so therefore they don't leave. It doesn't quite add up to me, but it did to her apparently.

16. She questioned to me repeatedly the credibility of the messengers, of Mother, the messenger, not the messengers, but as Mother as the messenger.

17. She was jealous of Mother seeing her children and she felt that she couldn't, although she did see her children at dinner. She did spend time with them. She was very busy, of course, with her job with Mother.

18. She was jealous because Mother took a trip, a vacation to Hawaii, and she was very jealous of that, that she could not do the same thing.

19. Kathleen tried to talk me out of the teachings. It was very clever the way she would do it. It wasn't that she was trying to take me away from God, she was saying that we should look into other organizations and you know like Baptist Church or some other churches and that this was really too severe and too strict. And that she felt that we could serve and do better some place else.

20. She also said that she felt that what she was doing here for Mother was not important at all. She was not serving the planet by serving Mother, that she should be out working for a politician. I let her know I thought that was absolutely ridiculous. That the position she had was the highest position on the planet. And that she should really, as a secretary to Mother was a very high position, and that she should really honor it.

21. She told me things that were not true. Like if we were at a conference, or not at a conference, but if we were at, you know, had meetings or worked late at night that we were not allowed to get sleep. Like if you had two hours sleep that that was all you'd get. And I said well I couldn't understand that, that I would need six hours sleep. And so one time when I had to stay up late working, I got six hours sleep, and I found out later that it was alright when I told her that I was going to do it, that I wasn't any good to anybody if I didn't get six hours sleep, that there was exceptions to this, but as a general rule that it was necessary, and I found out that this was acceptable to the organization.

22. Many things were said to Linda, like she would hate it here, not to come to school here. That it would be too hard to adjust. Linda came down one time with tennis rackets, and she practically called her a fool, said nobody ever played tennis here, nobody ever did any sports or anything, we did nothing but work, it was nothing but a slave camp. Of course this, you know, Kathleen with her position in saying this to Linda was something that just, you know she didn't know what to think. Linda's always been, you know, objective, and Linda's been with me for the last 18 conferences.

23. Mother refuses to let her correct mistakes that Mother makes. Mother misspells words also.

24. She lives in fear of being run down.

25. Kathleen would complain and complain on the issue that Helen was suffering with pain from her teeth. And so I called her father and tried to work out that I'd pay half and he'd pay half, and she said it's going to cost hundreds of dollars. And I went through this whole big emotional thing. And then one day I sat down with Helen and said Helen, let's talk about your teeth. Oh, my teeth don't bother me. Sometimes, once a month, they pain me, but it's no big thing. I don't need anything done with my teeth. They're just crooked and my mother doesn't like it that they're crooked. And so I confronted them together, and of course Kathleen was very furious with Helen. She said that that was not so.

Kathleen did not want to be Mother's secretary. She probably was honored at first and accepted the challenge. I begged Kathleen to ask for a transfer to another department. I assured her it was perfectly alright to be in the same organization in another department, and if she couldn't take it, she couldn't take it, and that was all there was to it. And, but she did not want to do that. She wanted to leave. She wanted to leave as soon as possible. She wanted for me to get a home or an apartment in the neighborhood. She did not want to work anymore. She wanted to stay at home and be a housewife and have her children with her.

27. She had planned on leaving as of the time that Louise graduated from high school. She said that would be her last day, and that she would give Mother two weeks notice. And I told her that I felt that that was not sufficient, that she should, that out in the world she would give a month's notice, or even much longer because, because somebody may have to be trained for the job, that it would not be fair to Mother to spring it on her as a two weeks notice. She wanted me to promise that I would leave with her. I told her I would not promise such a thing. That I had a commitment to do Architecture, that I love being here and that I would keep that commitment. She tried to get commitments out of me that at the end of one year, at the end of two years that I would promise to leave, and I said I could not promise anything. I didn't know--my consciousness at that time so that it would not be fair to me or to her to promise something that I probably couldn't keep.

28. Kathleen never bothered to explain details of things that I needed to hear, that when you're on the outside you don't hear. Like, that when during a conference you don't leave during a conference unless it's just absolutely necessary like I wanted her to go out to eat with me and she said no, we just stay here, it's like we're punished. We can never get off. But I found out later that there are reasons for these things such as you have the light contained within you and you go out into the world and you can dissipate it, and during the conference you would need to be garnering of the light by staff members, and so maybe going out to dinner would not be the thing. But these things were never explained to me, they were only given to me in a negative form.

29. I spent years hearing complaints about the organization. I loved Mother, I loved the teachings. I never missed a day decreeing in the last six years. And so, I just let it pass, and just said well I will never go on staff. And of course, I was the one that was the most surprised to find that I really did adjust and I really did like it. And this was much to Kathleen's disappointment.

30. I feel that Edgar Mueller was on the fence. He didn't know whether he wanted to be here or not be here. And she would be an absolute natural to talk him out of the teachings and--cause she doesn't care what she says, she doesn't have a conscience. Kathleen is a person that--she would come up at night and before we'd go to bed she would complain about somebody--just absolutely run them down and just be emotional about it, jump in bed, go to sleep immediately, no tube of light, no prayer, no nothing, just--that would be it, and I just couldn't believe it, and this was the way it was every night. I would question her from time to time, not very often you know. Aren't you going to do your tube of light? Why would you go to bed with having those feelings? Of course I would be in the same room, but I did my tube of light.

31. She said that Monroe and Mother read books on militarism, how to control people and that the whole thing was set up here for that type of thing--for a totalitarian commune. And I disagreed with her and told her that these people, you look at them and they are so beautiful. The light is there nobody's interested in gossiping, everybody is friendly and kind, and even with their human consciousness, consciousnesses, we get along very well and that these are really, really beautiful people.

32. She accuses Mother of practicing what she says that other people musn't practice. That she is very hateful, that she has criticism, condemnation and judgment of other people. That she's mean, abusive, looks down at people. She has no gratitude for anything. She says that Mother constantly changes her mind, denies saying things after she says them, she's angry, mean, cuts everyone viciously. Mother blames everyone but herself.

33. I told Kathleen that I felt that if she would go to Mother as this being a problem, hers, Kathleen's, that Mother would be the first to help her, forgive her, and that if she would not do that she should go to the Yaney's. She felt that the Yaney's would tell Mother if she went to the Yaney's. And I told her that she could ask them to not tell Mother, it could be worked out as a joint project. That Mother would agree to her getting therapy to solve her problems, and in the future it could come out when it was resolved. On several occasions I asked Kathleen to get help, and on one occasion I told her that she was not going to make it unless she got help from Mother or from Lucile Yaney or Ralph Yaney. She disagreed with me that she even needed the help, and was becoming more and more nervous, more and more mean, and on one occasion we were out walking and she just said shut up, mind your own business. Well, this, she was always trying to get me to get off the subject, when I would get on it, and I would get off of it for a few days and then I would realize that something would have to be done so I would try to get her to get help, but it didn't work.

34. One time we were eating with Helen, and I said to Helen, how would you like to go to public school? And she said I wouldn't like that at all. And I said do you like it here? And she said yes I like it very much. I said Kathleen you've been telling me that she does not like it here, that she hates it here, and that she wants to go to public school. And Helen just out and out said, Mother you are always trying to talk me into disliking it here and saying that I would like public school. I refuse to go to public school, I don't want to go to public schools and I don't know why you're doing this to me and saying this to Gregory that I don't like it here when I love it here and I don't want to be any place but here. And if you went out and got a job in the world which you've talked about doing, you're not going to find any better deal then you have here. Of course this was the same thing I was saying to Kathleen too, that it would be an equivalent. We had figured it up. It would be an equivalent of \$1200 a month for her to have her children here going to school.

35. Kathleen said that Mother was more like a Gemini than the signs that she has because she was always changing her mind. She accused Mother of resentment, revenge, and retaliation.

36. Kathleen had a way of talking to people where she was either very strong and very dynamic to get her point across, or she would use sweet talk, very, very sweet, persuasive talk. This was her way of manipulating people to see, her, the way that she saw things in her own eyes.

37. I once went with Kathleen, before we came into the teachings to a Jack Schwartz conference in Oregon, and there were 300 people there, and she got the entire organization turned against me, and I was ill in bed for four days because of their vibrations towards me, not knowing what black magic was, I just thought that I got ill, and Kathleen has just taken on anybody and everything and she prides herself in saying that she's not afraid of anything except bears and spiders.

38. For Kathleen to try to talk me out of the teachings, was something that I couldn't really consider and I considered Kathleen's attitude towards Mother, toward people around her and myself as being the product of being neurotic. Kathleen has certainly the virtue of being able to work hard. She has the virgo ability of being a good worker, but her attitude is something else. And I considered that she was neurotic and that she needed help and if she could not the help from the teachings, reading the teachings, from the decrees, that the final resort was to have therapy. And that therapy would be very good for her. She could not see this, so therefore nothing could be done about this. I have no animosity, no hate, no ill will, for Kathleen or for Edgar Mueller. I wish them well, I leave the judgment to God and I have always loved Kathleen. I still love her, but it is over. After a 12 year cycle and this is enough. There is no way that I could go on with her, unless she had tried. If Kathleen had tried with trying to do what was right with therapy or correcting the situation with Mother, I would have never considered divorcing her. I would have accepted what I considered not a good marriage, as my duty, and my karma. I wish her soul well, and I hope that her soul makes it. And I do hope that she backs off from her vendetta to Mother, to me, to this organization, to the masters.

Attached with these tapes will be letters of documentation where you can read them and you can take out what you feel that you would want to make direct quotes, to make up a rebuttal letter to the people that she written to. As I have said before, I would like to be able to present a list of people that I know that she has talked to, so that we can try to stop this thing, and correct the consciousnesses of those whom she has spoken with. I would also like to have both of these tapes returned to me and Susan Elizabeth has promised to do so, and I will keep it for my record or I will erase it. Thank you.